Shropshire Council Legal and Democratic Services Shirehall Abbey Foregate Shrewsbury SY2 6ND

Date: Tuesday, 9 January 2018

Committee: Cabinet

Date:Wednesday, 17 January 2018Time:12.30 pmVenue:Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting. The Agenda is attached

Claire Porter Head of Legal and Democratic Services (Monitoring Officer)

Members of Cabinet

Peter Nutting (Leader) Steve Charmley (Deputy Leader) Joyce Barrow Lezley Picton David Minnery Robert Macey Nic Laurens Nicholas Bardsley Lee Chapman Steve Davenport

Deputy Members of Cabinet

Clare Aspinall Dean Carroll Rob Gittins Roger Hughes Elliott Lynch Alex Phillips

Your Committee Officer is:

Jane PalmerSenior Democratic Services OfficerTel:01743 257712Email:jane.palmer@shropshire.gov.uk



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AGENDA

1 Apologies for Absence

2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

3 Minutes

To approve as a correct record and sign the Minutes of the Cabinet meeting held on 10 January 2018. **TO FOLLOW**

4 Public Question Time

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification for this meeting is no later than 24 hours prior to the commencement of the meeting.

5 Member Questions

To receive any questions of which members of the Council have given due notice. Deadline for notification for this meeting is 5.00pm on Friday 12 January 2018.

6 Scrutiny Items

To receive any scrutiny items from Council or from any of the Council's Scrutiny Committees.

7 Local Transport Plan [LTP] 4 - Approval to proceed and consult

Lead Member – Councillor Steve Davenport – Portfolio Holder for Highways and Transport

Report of the Director of Place and Enterprise TO FOLLOW

Contact: George Candler Tel: 01743 255003

8 Parking Strategy - Public Consultation Results

Lead Member – Councillor Steve Davenport – Portfolio Holder for Highways and Transport

Report of the Director of Place and Enterprise **TO FOLLOW**

Contact: George Candler Tel: 01743 255003

9 Early Help Family Hubs

Lead Member – Councillor Nicholas Bardsley – Portfolio Holder for Children and Young People

Report of the Director of Children's Services **TO FOLLOW**

Contact: Karen Bradshaw Tel: 01743 254201

10 Exclusion of the Public and Press

To resolve that, in accordance with the provisions of Schedule 12A of the Local Government Act 1972, and Paragraph 10.4 (3) of the Council's Access to Information Rules, the public and press be excluded from the meeting during consideration of the following item/s.

11 Minutes

To approve as a correct record and sign the exempt Minutes of the Cabinet meeting held on 10 January 2018. **TO FOLLOW**

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